## Case 18-12211-amc Doc 66 Filed 05/09/19 Entered 05/10/19 01:01:51 Desc Imaged

Certificate of Notice Page 1 of 2
United States Bankruptcy Court
Eastern District of Pennsylvania

In re: Guy Alston, IV Debtor Case No. 18-12211-amc Chapter 13

### **CERTIFICATE OF NOTICE**

District/off: 0313-2 User: YvetteWD Page 1 of 1 Date Rcvd: May 07, 2019 Form ID: 152 Total Noticed: 14

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 09, 2019. db +Guy Alston, IV, 4723 Bleigh Avenue, Philadelphia, PA 19136-4101 +Philadelphia Co Drs, 34 S 11th St Rm 304, Philadelphia, PA 19107-3623 14084172 800 W Montgomery Avenue, 14104119 +Philadelphia Gas Works, Philadelphia Pa 19122-2898, Attn: Bankruptcy Dept 3F 14292824 +SANTANDER CONSUMER USA INC., P.O. BOX 961245, FORT WORTH, TX 76161-0244 +Santander Consumer USA Inc., C/O WILLIAM EDWARD CRAIG, 110 Marter Avenue, 14253286 Suite 301, Moorestown, NJ 08057-3124 14100997 +Santander Consumer USA, Inc., P.O. Box 560284, Dallas, TX 75356-0284 +U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PE, 211 North Front Street, 14110318 Harrisburg, PA 17101-1406 14084173 +Wells Fargo Bank Auto, Po Box 29704, Phoenix, AZ 85038-9704 Winterville, NC 28590-1697 14084174 +Wfds. Po Box 1697, Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. E-mail/Text: megan.harper@phila.gov May 08 2019 02:43:33 City of Philadelphia, smg City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us May 08 2019 02:43:10 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946 +E-mail/Text: usapae.bankruptcynotices@usdoj.gov May 08 2019 02:43:26 oj.gov May U8 2017 - Philadeiphia, - City of Philadelphia, - Vannedv Blvd., U.S. Attorney Office, smg c/o Virginia Powel, Esq., Room 1250, Philadelphia, PA 19106-4404 E-mail/Text: megan.harper@phila.gov May 08 2019 02:43:33 14195589 Law Department Tax Unit, Philadelphia, PA 19102-1595 Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor, 14084171 +E-mail/Text: blegal@phfa.org May 08 2019 02:43:20 Pa Housing Finance Age, 211 N Front St, Harrisburg, PA 17101-1406 TOTAL: 5

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked  $^{\prime}+^{\prime}$  were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 09, 2019 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 7, 2019 at the address(es) listed below: JACK K. MILLER on behalf of Trustee WILLIAM C. MILLER, Esq. philaecf@gmail.com, ecfemails@ph13trustee.com KEVIN G. MCDONALD on behalf of Creditor U.S. Bank National Association (Trustee for the Pennsylvania Housing Finance Agency) bkgroup@kmllawgroup.com LEON P. HALLER on behalf of Creditor U.S. Bank National Association (Trustee for the Pennsylvania Housing Finance Agency) lhaller@pkh.com, dmaurer@pkh.com/mgutshall@pkh.com PATRICIA M. MAYER on behalf of Debtor Guy Alston, IV patriciamayerpc@gmail.com, nydia.ramirez@comcast.net;mayerpr86037@notify.bestcase.com United States Trustee USTPRegion03.PH.ECF@usdoj.gov WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com WILLIAM EDWARD CRAIG on behalf of Creditor Santander Consumer USA Inc.  $\verb| ecfmail@mortoncraig.com|, & mhazlett@mortoncraig.com| mortoncraigecf@gmail.com| \\$ 

TOTAL: 7

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### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Guy Alston, IV

Debtor(s)

Case No: 18-12211-amc

Chapter: 13

#### NOTICE OF RESCHEDULED HEARING

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a CONFIRMATION HEARING will be held before the Honorable Ashely M. Chan

, United States Bankruptcy Court 6/25/19 at  $10{:}00~\text{AM}$  , in Courtroom #4, 900~Market Street, Philadelphia, PA 19107

For The Court

Timothy B. McGrath Clerk of Court